SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

Ref No.

Dated: 8th October 2024

It is certified that an inspection team headed by FHHL Private Limited inspected the Ryan International Academy Sr no 286/4/1/B, Maan, Hinjewadi Phase 2,Pune on 29th|August 2024 and found that **Ryan International Academy** has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central,State/ U.T. Govt.

The above is valid for a period of ONE YEAR (1st October 2024 to 30th September 2025)

Signature with Seal: .

- Medical Officer

Name _ rishary Health Center Maan,

Designation : Medical Officer Pune

Primary Health Centre

Maan, Tal- Mulshi, Dist- Pune- 57

To,

Ryan International Academy

Sr No: 286/4/1/B, Maan, Hinjewadi,

Phase-2, Rajiv Gandhi Infotech Park

Pune- 411057.

Principal
Ryan International Academy
S.No 286/4/1 Maan,
Hinjewadi Phase-2, Pune-411057.

Dandine

Manager Ryan International Academy S.No 286/4/1 Maan, Hinjewadi Phase-2, Pune-411057.



Ref No.

Date: 08.10.2024

SUB: HEALTH AND SANITARY CONDITION CERTIFICATE

Respected Madam / Sir,

It is certified that a 'Ryan International Academy' located at Survey No. Sr. No. 286/4/1/B, Mann, Hinjewadi Phase – 2, Rajiv Gandhi InfoTech Park, Pune 411057. The Water (SWTP / STP) used by the school is reused for plants and is maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central / State / U.T. Govt.

The above certificate is valid for a period of <u>ONE YEAR (01st October, 2024 to 30th</u> September 2025).

Signature with Seal:

Name: rimary Health Center Maan,

Tal. Mulshi, Dist. Pune

Designation: Medical Officer
Primary Health Centre
Maan, Tal- Mulshi, Dist- Pune 57.

Principal
Ryan International Academy
S.No 286/4/1 Maan,
Hinjewadi Phase-2, Pune-411057.

Manager Ryan International Academy S.No 286/4/1 Maan, Hinjewadi Phase-2, Pune-411057.



Testing of Food & Processed Food Products Water
Environmental Monitoring & Analysis Packaging Material



TC-5931

TEST REPORT

CUSTOMER NAME & ADDRESS67

Ryan International Academy

Near Yashwin Society Opp Tinsal Town Hinjewadi

Phase-2, ,Pune,Maharashtra,411057

Customer Reference: Test Request Form

Reference Date: 21 Aug 2024

REPORT DETAILS

Page 1 of 2

Report No: FHHL/2408/0667-1 Report Date: 29/08/2024 Sample ID: 2408/0667-1

Analysis Started: 21/08/2024 Analysis Ended: 29/08/2024 ULR:TC593124000013050F

SAMPLE INFORMATION

Sample Type: Water Sample Registered Date: 21/08/2024

Sample Packing: Plastic Bottle & Sterile Container

ample Collected/ Submitted by: FHHL Lab Representative

Received Date: 21/08/2024 Sample Quantity: 1ltr & 300ml

Seal: Sealed

SAMPLE INFORMATION [PROVIDED BY CUSTOMER]

Sample Marked As

1st floor RO Drinking Water

Sample Preservation : AT 2° - 8° C

TEST DETAILS

Discipline: Chemical & Biology Testing Location of Test Performed: In House Test Reference: As per IS 10500:2012

Product Group: Water, Residues and Contaminants in Water.

Sub Group: Drinking Water, Trace Metal Elements

Sr.no.	Test Done	Result	Unit	Limits	Test Method
1	Coliform	Absent	Per 100 ml	Absent	IS 15185:2016
2	Escherichia coli	Absent	Per 100 ml	Absent	IS 15185:2016
3	Faecal coliform	Absent	MPN Index / 100 ml	Absent	IS 1622 Clause no.3.3.1.2 b:1981

Authorized Signatory - Biological Testing

Potral

Priyanka Kotwal Sr. Microbiologist FHHL PRIVATE LIBITES **Authorized Signatory - Chemical Testing**

(Rayley

Kanchan Po Sr. Chemist

Principal

Ryan International Academy S.No 286/4/1 Maan, Hinjewadi Phase-2, Pune-411057. Bandine

Manager Ryan International Academy S.No 286/4/1 Maan, Hinjewadi Phase-2, Pune-411057.

Conditions of reporting: 1) Above results pertain only to the sample tested as received and above results reflects our findings at the time and place of testing. 2) This report in full or part shall not be published, advertised unless prior written permission has been secured. 3) Comments given in the report are advisory only and shall not be used in case of legal matters. 4) This report is exclusively for the use of the customer, whose name and address are mentioned above. No third party can derive any rights against FHHL Pvt. Ltd., to raise any claims on basis of this report. 5) This report is not allowed to be edited in any manner. FHHL Pvt. Ltd. reserves all rights to take legal actions if any such incidence is noticed. 6) FHHL is not liable for any form of financial claims made against it for the report issued. If any liability claims made shall be scientifically and legally proved & the total liability would not extend to the invoiced/paid amount against the respective test report only. 7) Unless specified, sampling was not performed by FHHL and result apply to the sample as received.



Testing of Food & Processed Food Products Water
Environmental Monitoring & Analysis Packaging Material



TC-5931

TEST REPORT

CUSTOMER NAME & ADDRESS67

Ryan International Academy Near Yashwin Society Opp Tinsal Town Hinjewadi

Phase-2, ,Pune,Maharashtra,411057

Customer Reference: Test Request Form

Reference Date: 21 Aug 2024

REPORT DETAILS

Page 2 of 2

Report No: FHHL/2408/0667-1 Report Date: 29/08/2024 Sample ID: 2408/0667-1 Analysis Started: 21/08/2024 Analysis Ended: 29/08/2024

ULR:TC593124000013050F

TEST DETAILS

Discipline: Chemical & Biology Testing Location of Test Performed: In House Test Reference: As per IS 10500:2012

roduct Group: Water, Residues and Contaminants in Water.

Sub Group: Drinking Water, Trace Metal Elements

Sr.no.	Test Done	Result	Unit	Limits	Test Method
1	Alkalinity as CaCO3	124.00	mg/L	200, Max	APHA -2320-B: 2023
2	Chloride (as CI)	27.59	mg/L	250, Max	IS 3025 (Part 32) Cl.No.2: 1988
3	Sulphate (as SO4)	51.86	mg/L	200, Max	APHA 4500-SO42-E: 2023
4	Total Hardness (as CaCO3)	180.00	mg/L	200, Max	IS 3025 (Part 21) Cl.No.5: 2009
5	pH at 25°C	7.7		6.5 to 8.5	IS 3025 (Part 11): 2022
6	Iron (as Fe)	<0.05	mg/L	1.0, Max	APHA -3500-Fe-B: 2023
7	Fluoride (as F)	<0.1	mg/L	1.0, Max	APHA -4500-F-D: 2023
8	Total Dissolved Solids (TDS)	280	mg/L	500, Max	IS 3025 (Part 16):2023
9	Nitrate (as NO3)	18.70	mg/L	45, Max	APHA 4500-NO3-B: 2023
10	Arsenic (as As)	<0.005	mg/L	0.01, Max	APHA 3114-C: 2023

Remark: Referring to the above mentioned parameters only, sample conforms to Drinking Water- Specification as per Acceptable Limits of IS 10500:2012 including Amendment No. 4.

Note: Retention time of the above mentioned sample would be 15 days after report date, subject to the remnant quantity.

Authorized Signatory - Chemical Testing

Authorized Signatory - Chemical Testing

Authorized Signatory - Chemical Testing

Skaskar

Swati Raskar Sr. Chemist July

Kanchan Pol Sr. Chemist

(This report has been authorized with digital signature.)

*** END OF REPORT ***

Principal . Ryan International Academy

S.No 286/4/1 Maan, Hinjewadi Phase-2, Pune-411057. Manager

Ryan International Academy S.No 286/4/1 Maan, Hinjewadi Phase-2, Pune-411057.

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Testing of Food & Processed Food Products Water
Environmental Monitoring & Analysis Packaging Material



TC- 5931

TEST REPORT

CUSTOMER NAME & ADDRESS67	
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Ryan International Academy

Near Yashwin Society Opp Tinsal Town Hinjewadi

Phase-2, ,Pune,Maharashtra,411057

Customer Reference: Test Request Form

Reference Date: 21 Aug 2024

REPORT DETAILS

Page 1 of 2

Report No: FHHL/2408/0667-2 Report Date: 29/08/2024 Sample ID: 2408/0667-2 Analysis Started: 21/08/2024

Analysis Ended: 29/08/2024 ULR:TC593124000013051F

SAMPLE INFORMATION

Sample Type: Water Sample Registered Date: 21/08/2024

Sample Packing: Plastic Bottle & Sterile Container

'ample Collected/ Submitted by: FHHL Lab Representative

rile Container Se

Received Date: 21/08/2024 Sample Quantity: 1ltr & 300ml

Seal: Sealed

SAMPLE INFORMATION [PROVIDED BY CUSTOMER]

Sample Marked As

2nd floor RO Drinking Water

Sample Preservation : AT 2° - 8° C

TEST DETAILS

Discipline: Chemical & Biology Testing Location of Test Performed: In House Test Reference: As per IS 10500:2012

Product Group: Water, Residues and Contaminants in Water.

Sub Group: Drinking Water, Trace Metal Elements

Sr.no.	Test Done	Result	Unit	Limits	Test Method
1	Coliform	Absent	Per 100 ml	Absent	IS 15185:2016
2	Escherichia coli	Absent	Per 100 ml	Absent	IS 15185:2016
3	Faecal coliform	Absent	MPN Index / 100 ml	Absent	IS 1622 Clause no.3.3.1.2 b:1981

Authorized Signatory - Biological Testing

Dopus

Priyanka Kotwal Sr. Microbiologist FHHL PRIVATE LIM TED **Authorized Signatory - Chemical Testing**

(July

Kanchan Pol Sr. Chemist

Principal
Ryan International Academy
S.No 286/4/1 Maan,
Hinjewadi Phase-2, Pune-411057.

Condine

Manager Ryan International Academy S.No 286/4/1 Maan, Hinjewadi Phase-2, Pune-411057.

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Testing of Food & Processed Food Products Water
Environmental Monitoring & Analysis Packaging Material



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Page 2 of 2

Laboratory Add.: Sr. NO. 126/10, Plot No. 1, Hadapsar Industrial Estate, Hadapsar, Pune - 411 013, MH., India. Mob. : +91-9881237321, +91-8380074695 E-mail : info@fhhl.in Website : www.fhhl.in

TEST REPORT

CUSTOMER NAME & ADDRESS67

Ryan International Academy Near Yashwin Society Opp Tinsal Town Hinjewadi

Phase-2, ,Pune,Maharashtra,411057

Customer Reference: Test Request Form

Reference Date: 21 Aug 2024

REPORT DETAILS

Report No: FHHL/2408/0667-2

Report Date: 29/08/2024 Sample ID: 2408/0667-2

Analysis Started: 21/08/2024 Analysis Ended: 29/08/2024 ULR:TC593124000013051F

TEST DETAILS

Discipline: Chemical & Biology Testing Location of Test Performed: In House Test Reference: As per IS 10500:2012

roduct Group: Water, Residues and Contaminants in Water.

Sub Group: Drinking Water, Trace Metal Elements

Sr.no.	Test Done	Result	Unit	Limits	Test Method
1	Alkalinity as CaCO3	62.00	mg/L	200, Max	APHA -2320-B: 2023
2	Chloride (as CI)	14.78	mg/L	250, Max	IS 3025 (Part 32) Cl.No.2: 1988
3	Sulphate (as SO4)	23.23	mg/L	200, Max	APHA 4500-SO42-E: 2023
4	Total Hardness (as CaCO3)	96.00	mg/L	200, Max	IS 3025 (Part 21) Cl.No.5: 2009
5	pH at 25°C	7.5	-	6.5 to 8.5	IS 3025 (Part 11): 2022
6	Iron (as Fe)	<0.05	mg/L	1.0, Max	APHA -3500-Fe-B: 2023
7	Fluoride (as F)	0.21	mg/L	1.0, Max	APHA -4500-F-D: 2023
8	Total Dissolved Solids (TDS)	154	mg/L	500, Max	IS 3025 (Part 16):2023
9	Nitrate (as NO3)	12.57	mg/L	45, Max	APHA 4500-NO3-B: 2023
10	Arsenic (as As)	<0.005	mg/L	0.01, Max	APHA 3114-C: 2023

Remark: Referring to the above mentioned parameters only, sample conforms to Drinking Water- Specification as per Acceptable Limits of IS 10500:2012 including Amendment No. 4.

Note: Retention time of the above mentioned sample would be 15 days after report date, subject to the remnant quantity.

Authorized Signatory - Chemical Testing

Spaskar

Swati Raskar Sr. Chemist Authorized Signatory - Chemical Testing

Kanchan Pol Sr. Chemist

(This report has been authorized with digital signature.)

*** END OF REPORT ***

Principal
Ryan International Academy
S.No 286/4/1 Maan,
Hinjewadi Phase-2, Pune-411057.

www

Manager Ryan International Academy S.No 286/4/1 Maan, Hinjewadi Phase-2, Pune-411057.

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Testing of Food & Processed Food Products Water Environmental Monitoring & Analysis Packaging Material

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TC-5931

Page 1 of 2

TEST REPORT

CUSTOMER NAME & ADDRESS67

Ryan International Academy

Near Yashwin Society Opp Tinsal Town Hinjewadi

Phase-2, ,Pune,Maharashtra,411057

Customer Reference: Test Request Form

Reference Date: 21 Aug 2024

REPORT DETAILS

Report No: FHHL/2408/0667-3

Report Date: 29/08/2024 Sample ID: 2408/0667-3

Analysis Started: 21/08/2024 Analysis Ended: 29/08/2024

ULR:TC593124000013052F

SAMPLE INFORMATION

Sample Type: Water Sample Registered Date: 21/08/2024

Sample Packing: Plastic Bottle & Sterile Container

Sample Collected/ Submitted by: FHHL Lab Representative

Received Date: 21/08/2024

Sample Quantity: 1ltr & 300ml

Seal: Sealed

SAMPLE INFORMATION [PROVIDED BY CUSTOMER]

Sample Marked As

3rd floor RO Drinking Water

Sample Preservation

AT 2° - 8° C

TEST DETAILS

Discipline: Chemical & Biology Testing Location of Test Performed: In House Test Reference: As per IS 10500:2012

Product Group: Water, Residues and Contaminants in Water.

Sub Group: Drinking Water, Trace Metal Elements

Sr.no.	Test Done	Result	Unit	Limits	Test Method
1	Coliform	106	Per 100 ml	Absent	IS 15185:2016
2	Escherichia coli	08	Per 100 ml	Absent	IS 15185:2016
3	Faecal coliform	43	MPN Index / 100 ml	Absent	IS 1622 Clause no.3.3.1.2 b:1981

Authorized Signatory - Biological Testing

Priyanka Kotwal Sr. Microbiologist



Authorized Signatory - Chemical Testing

Kanchan Pol Sr. Chemist

Principal . Ryan International Academy S.No 286/4/1 Maan, Hinjewadi Phase-2, Pune-411057.

Manager Ryan International Academy S.No 286/4/1 Maan, Hinjewadi Phase-2, Pune-411057.

Bundine

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Testing of Food & Processed Food Products Water
Environmental Monitoring & Analysis Packaging Material



TC- 593

Laboratory Add.: Sr. NO. 126/10, Plot No. 1, Hadapsar Industrial Estate, Hadapsar, Pune - 411 013, MH., India. Mob. : +91-9881237321, +91-8380074695 E-mail : info@fhhl.in Website : www.fhhl.in

TEST REPORT

CUSTOMER NAME & ADDRESS67

Ryan International Academy

Near Yashwin Society Opp Tinsal Town Hinjewadi

Phase-2, ,Pune,Maharashtra,411057

Customer Reference: Test Request Form

Reference Date: 21 Aug 2024

REPORT DETAILS

Page 2 of 2

Report No: FHHL/2408/0667-3 Report Date: 29/08/2024 Sample ID: 2408/0667-3

Analysis Started: 21/08/2024 Analysis Ended: 29/08/2024 ULR:TC593124000013052F

TEST DETAILS

Discipline: Chemical & Biology Testing Location of Test Performed: In House Test Reference:As per IS 10500:2012

'roduct Group: Water, Residues and Contaminants in Water.

Sub Group: Drinking Water, Trace Metal Elements

r.no.	Test Done	Result	Unit	Limits	Test Method
1	Alkalinity as CaCO3	16.00	mg/L	200, Max	APHA -2320-B: 2023
2	Chloride (as CI)	5.91	mg/L	250, Max	IS 3025 (Part 32) CI.No.2: 1988
3	Sulphate (as SO4)	3.24	mg/L	200, Max	APHA 4500-SO42-E: 2023
4	Total Hardness (as CaCO3)	17.00	mg/L	200, Max	IS 3025 (Part 21) Cl.No.5: 2009
5	pH at 25°C	8.0	-	6.5 to 8.5	IS 3025 (Part 11): 2022
6	Iron (as Fe)	<0.05	mg/L	1.0, Max	APHA -3500-Fe-B: 2023
7	Fluoride (as F)	<0.1	mg/L	1.0, Max	APHA -4500-F-D: 2023
8	Total Dissolved Solids (TDS)	47	mg/L	500, Max	IS 3025 (Part 16):2023
9	Nitrate (as NO3)	4.98	mg/L	45, Max	APHA 4500-NO3-B: 2023
10	Arsenic (as As)	<0.005	mg/L	0.01, Max	APHA 3114-C: 2023

Remark: Referring to the above mentioned parameters only, sample does not conform to Drinking Water-Specification as per Limits of IS 10500:2012 including Amendment No. 4.

Note: Retention time of the above mentioned sample would be 15 days after report date, subject to the remnant quantity.

Authorized Signatory - Chemical Testing

Authorized Signatory - Chemical Testing

Spaskar

Swati Raskar Sr. Chemist 5 FHHL FRIVATE LIMTED

Kanchan Pol Sr. Chemist

(This report has been authorized with digital signature.)

*** END OF REPORT ***

Principal
Ryan International Academy
S.No 286/4/1 Maan,
Hinjewadi Phase-2, Pune-411057.

Manager Ryan International Academy S.No 286/4/1 Maan, Hinjewadi Phase-2, Pune-411057.

Bondive

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